ANDAMAN & NICOBAR STATE COOPERATIVE BANK LTD.

98, MAULANA AZAD ROAD, SRI VIJAYA PURAM – 744101

File No: StCB/Estt. Sec./2026-27/ October 16, 2026

NOTIFICATION FOR SELECTION OF MANAGING DIRECTOR THROUGH CONTRACTUAL/DEPUTATION AT ANDAMAN AND NICOBAR STATE COOPERATIVE BANK LIMITED, HEAD OFFICE, SRI VIJAYA PURAM.

The Andaman and Nicobar State Cooperative Bank Limited, Head Office, Sri Vijaya Puram invites applications for selection to the post of Managing Director through contractual/deputation from candidates who fulfil the following Fit and Proper Criteria prescribed by RBI/NABARD.

1. Age:

The applicant shall not be above 56 years of age in case of deputation & shall not be above 62 years of age as on the date of publication of this notification in case of contractual.

2. Qualifications:

The person to be appointed as Managing Director through contractual/deputation shall possess any of the following educational qualifications:

a) Graduate with CAIIB/DBF/Diploma in Cooperative Business Management or equivalent qualification; or
b) Chartered/ cost accountant; or
c) Post Graduate in any discipline;

3. Scale of Pay:

The candidates selected through contractual basis shall have their salary fixed based on their last salary drawn, whereas for candidates selected through deputation, their salary shall be fixed at pay level-12 as per current 07th CPC.

4. Experience:

The applicant shall have at least eight (08) years work experience at the middle/senior level in the Banking Sector. Senior/Middle level for the purpose shall be taken as the third level (Scale/cadre) onwards [i.e., excluding the first two levels (scales/cadres) in the Officer cadre], or as the highest two levels (scales/cadres) below the level of Managing Director.

5. General conditions:

i. The applicant shall not be above 56 years of age in the case of appointment on deputation and shall not be above 62 years of age in the case of contractual appointment, as on the date of publication of this notification. However, the maximum age limit for continuation in the post shall be 65 years, subject to applicable regulatory requirements.
ii. The appointment shall be subject to approval of RBI as per NABARD Circular ref: NB.IDD/284-669/Coop Policy/2024-25 dt. 03.07.2024, NABARD fit and proper criteria ref No: RPCD.RCBD 137/03.01.03/2011-12 and Master Direction in Governance issued by RBI Ref: DOR.GOV.REC.No.217/18-10-015/2025-26 dt: 28.11.2025.
iii. The application should be submitted in the prescribed format only.
iv. The last date for receipt of application in hard-copy and by signed scanned copy through email (info@anscbank.in) by **06.11.2026 (up to 05:00 PM).**
v. The applicant shall have to disclose the information relating to the disciplinary actions pending/proposed and punishments awarded or any penalties pending against he/she thereof, if any.
vi. Applications not complying with the conditions of Age, Qualifications, Experience, fees, employer recommendations etc., will be summarily rejected.
vii. A recent passport size photo is to be pasted on the application in the space provided.

viii. Application should be accompanied by self-attested true copies of certificates pertaining to proof of date of birth, qualifications, experience and other credentials.

ix. Application along with the general conditions can be downloaded from the Bank's website www.anscb.bank.in.

x. Candidates fulfilling the Fit & Proper Criteria prescribed by the RBI/NABARD presently working in other Banks should apply through Proper Channel. They may submit advance copies before the last date, to avoid any delay in forwarding of their applications.

xi. In case of candidates who have resigned or taken voluntary retirement from service, other-wise eligible as per the Fit & Proper Criteria, they have to submit their relieving certificate and other relevant records required for the purpose along with the application.

xii. Interested candidates may submit their application form in hard-copy and by signed scanned copy through email (info@anscbank.in) in the prescribed format mentioned in **Annexure-A** within due date, enclosing all self-attested supporting relevant documents and testimonials along with a latest passport size photo in sealed envelope bearing the superscription **"Application for the post of Managing Director on contractual/deputation, Andaman and Nicobar State Cooperative Bank Limited"** address to The General Manager(Dev.)(i/c), Head Office, Andaman and Nicobar State Cooperative Bank Limited, Post Box No. 289, 98, Maulana Azad Road, Sri Vijaya Puram, A & N Islands- 744101.

Sd/-
Chairman

Dated: 16.10.2026

Annexure-A

APPLICATION FOR THE POST OF MANAGING DIRECTOR ON CONTRACTUAL/DEPUTATION AT ANDAMAN AND NICOBAR STATE COOPERATIVE BANK LIMITED, SRI VIJAYA PURAM

<table>
<tr><td></td><td>Personal details of the candidates</td><td></td></tr>
<tr><td>1.</td><td>Name and address in block letters</td><td></td></tr>
<tr><td>2.</td><td>Office Address (with Tel No.)</td><td></td></tr>
<tr><td>3.</td><td>Permanent Address</td><td></td></tr>
<tr><td>4.</td><td>Mobile No.</td><td></td></tr>
<tr><td>5.</td><td>E-mail Id</td><td></td></tr>
<tr><td>6.</td><td>Present Address</td><td></td></tr>
<tr><td>7.</td><td>Permanent Account Number(PAN) under the Income Tax Act and name and address of Income Tax Circle</td><td></td></tr>
<tr><td>8.</td><td>Date of Birth (in Christian Era)</td><td></td></tr>
<tr><td>9.</td><td>(i) Date of entry into service</td><td></td></tr>
<tr><td>10.</td><td>(ii) Date of retirement under Central /State Government Rules</td><td></td></tr>
<tr><td>11.</td><td>Educational Qualifications and other Qualifications and training, if any</td><td></td></tr>
<tr><td>12.</td><td>Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.
<table>
<tr><th>S.No.</th><th>Qualification</th><th>Experience</th></tr>
<tr><td></td><td></td><td></td></tr>
<tr><td></td><td></td><td></td></tr>
</table></td><td></td></tr>
<tr><td>13.</td><td>Details of employment, in chronological order (enclose a separate sheet, duly authenticated by your signature, if the space below is sufficient)
<table>
<tr><th>Particulars</th><th>Post held on regular basis</th><th>From</th><th>To</th><th>Pay Band/Pay scale of the post held in regular basis</th><th>Nature of duties (in detail) highlighting experience for the post applied for</th></tr>
<tr><td></td><td></td><td></td><td></td><td></td><td></td></tr>
<tr><td></td><td></td><td></td><td></td><td></td><td></td></tr>
</table></td><td></td></tr>
<tr><td>14.</td><td>Nature of present employment, i.e regular/Ad-hoc/Temporary or permanent</td><td></td></tr>
<tr><td>15.</td><td>In case the present employment is held on Deputation /contract basis please state</td><td></td></tr>
<tr><td></td><td>a) Date of initial appointment</td><td></td></tr>
<tr><td></td><td>b) Period of appointment on deputation /contract</td><td></td></tr>
<tr><td></td><td>c) Name of the present office/ organization to which you belong</td><td></td></tr>
<tr><td></td><td>d) Name of the post and pay of the post held in substantive capacity in the parent organization</td><td></td></tr>
<tr><td>16.</td><td>If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details</td><td></td></tr>
<tr><td>17.</td><td>Additional details about the present employment please state whether working under</td><td></td></tr>
<tr><td></td><td>a) Central Government</td><td></td></tr>
<tr><td></td><td>b) State Government</td><td></td></tr>
<tr><td></td><td>c) Autonomous Organization</td><td></td></tr>
<tr><td></td><td>d) Government undertaking</td><td></td></tr>
<tr><td></td><td>e) Private/Public Undertaking (Banking & Finance)</td><td></td></tr>
<tr><td>18.</td><td>Relevant Relationship</td><td></td></tr>
<tr><td></td><td>a) List of relatives if any who are connected with the bank.</td><td></td></tr>
<tr><td></td><td>b) List of entities if any in which he /she is considered as interested.</td><td></td></tr>
<tr><td></td><td>c) Fund and non-fund facilities, if any, presently availed by him/her and /or by entities listed in 'b' above from Bank.</td><td></td></tr>
<tr><td></td><td>d) Cases, if any, where the candidate or entities listed in 'b' above are in default or have been in default in the last five years in respect of credit facilities obtained from the Bank or any other bank.</td><td></td></tr>
<tr><td>19.</td><td>Proceedings, if any, against the candidate</td><td></td></tr>
<tr><td></td><td>a) If the candidate is a member of a professional association /body, details of disciplinary action or awarded any penalty thereof, if any, pending or commenced or resulting in conviction in the past against him /her or whether he/she has been banned from entry into any profession/occupation at any time.</td><td></td></tr>
<tr><td></td><td>b) Details of prosecution, if any, pending or commenced or resulting in conviction in the past against the candidate and/or against any of the entities listed in 18 (b) for violation of economic laws and regulations.</td><td></td></tr>
<tr><td></td><td>c) Details of criminal prosecution, if any, pending or commenced or resulting in conviction in the last five years against the candidate.</td><td></td></tr>
<tr><td></td><td>d) Has the candidate or any of the entities at 18 (b) above been subject to any investigation at the</td><td></td></tr>
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	instance of Government department or agency.		
	e) Has the candidate at any time been found guilty of violation of rules / regulations / legislative requirements by customs/excise income tax foreign exchange/ other revenue authorities, if so give particulars.		
20.	Any other explanation/information considered relevant for judging fit and proper.		
21.	Are you in the revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale		
22.	Total emoluments per month now drawn (with details)		
	Basic Pay in the PB Level :	Level :	Total Emoluments:
23.	Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate Sheet, if the space is insufficient		
24.	Whether belong to ST/OBC		
25.	Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.		
26.	Remarks		

Undertaking:

I confirm that the above information is to the best of my knowledge and belief and true and complete. I undertake to keep the Bank fully informed, as soon as possible, of all events, which takes place subsequently to my appointment, which are relevant to the information provided above.

Signature of the Applicant

Place:

Date :